

**CHILDREN'S SOCIAL CARE AND HEALTH CABINET  
COMMITTEE**

**Thursday, 10th November, 2016**

**10.00 am**

**Darent Room, Sessions House, County Hall, Maidstone**







## AGENDA

### CHILDREN'S SOCIAL CARE AND HEALTH CABINET COMMITTEE

Thursday, 10 November 2016 at 10.00 am  
Darent Room, Sessions House, County Hall,  
Maidstone

Ask for: **Jemma West**  
Telephone: **03000 419619**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (14)**

- Conservative (8): Mrs J Whittle (Chairman), Mrs A D Allen, MBE (Vice-Chairman), Mrs P T Cole, Mrs M E Crabtree, Mrs V J Dagger, Mr G Lymer and Mr C P Smith
- UKIP (3) Mrs M Elenor, Mr B Neaves and Mrs Z Wiltshire
- Labour (2) Mrs P Brivio and Mrs S Howes
- Liberal Democrat (1): Mr M J Vye

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A4 Minutes of the meeting held on 6 September 2016 (Pages 7 - 18)

To consider and approve the minutes as a correct record.

A5 Minutes of the meeting of the Corporate Parenting Panel held on 20 July and 23 September 2016 (Pages 19 - 36)

To note the minutes.

A6 Verbal Updates

To receive a verbal update from the Cabinet Members for Specialist Children's Services and Adult Social Care and Public Health, the Corporate Director of Social Care, Health and Wellbeing and the Director of Public Health.

## **B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 School Public Health Services - Contract awards (16/00038a) (Pages 37 - 42)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision to commence a new procurement process which is being undertaken as part of the wider procurement of the Children's Emotional Wellbeing and Mental Health Services across the county.

B2 Review of means testing for Special Guardianship Orders and Adoption Allowances (16/00087) (Pages 43 - 56)

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health and Wellbeing, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision to review the current method of completing the financial means testing of claimants' needs to ensure a more equitable process is applied.

B3 The Shared Accommodation Service for Children in Care and Care Leavers (16/00079) (Pages 57 - 64)

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health and Wellbeing, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision to maintain current provision by contracting with the existing providers through a single source (SSA) for 6 months, up to 31 August 2017, supporting placement stability and gradual transition of service users to new service provider/s should existing providers be unsuccessful in the tendering process.

B4 Working Together to Improve Outcomes: Kent Children and Young People's Framework 2016 - 2019 (16/00116) (Pages 65 - 104)

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health and Wellbeing, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision to adopt "Working Together to Improve Outcomes: Kent

Children and Young People's Framework 2016-2019", as Kent's partnership strategy for children and young people.

### **C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

#### **C1 Early Help and Preventative Services (Pages 105 - 116)**

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health and Wellbeing, giving an update on Early Help and Preventative Services (EHPS) which underwent a significant restructure in 2015, on which Members are asked to comment.

#### **C2 Action plans arising from Ofsted inspections (Pages 117 - 122)**

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health and Wellbeing, setting out an update on activity within Specialist Children's Services to respond to both previous Ofsted recommendations and also internal business intelligence and quality assurance processes on which Members are asked to comment.

### **D - Monitoring of Performance**

#### **D1 Specialist Children's Services Performance Dashboard (Pages 123 - 134)**

To receive a report from the Cabinet Member for Specialist Children's Services and the Director of Social Care, Health and Wellbeing, outlining progress against targets set for key performance and activity indicators.

#### **D2 Work Programme 2016/17 (Pages 135 - 140)**

To receive a report from the Head of Democratic Services on the Committee's work programme.

### **MOTION TO EXCLUDE THE PRESS AND PUBLIC FOR EXEMPT ITEM**

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

### **EXEMPT ITEM**

#### **E1 School Public Health Services - Contract awards - exempt appendix to Item B1 (Pages 141 - 142)**

John Lynch,  
Head of Democratic Services  
03000 410466

**Wednesday, 2 November 2016**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*